

1. DATE ISSUED MM/DD/YYYY 08/29/2018	2. CFDA NO. 93.354	3. ASSISTANCE TYPE Cooperative Agreement
1a. SUPERSEDES AWARD NOTICE dated except that any additions or restrictions previously imposed remain in effect unless specifically rescinded		
4. GRANT NO. 1 NU90TP921992-01-00 Formerly	5. ACTION TYPE New	
6. PROJECT PERIOD From MM/DD/YYYY 09/01/2018	Through MM/DD/YYYY 08/31/2019	
7. BUDGET PERIOD From MM/DD/YYYY 09/01/2018	Through MM/DD/YYYY 08/31/2019	

DEPARTMENT OF HEALTH AND HUMAN SERVICES
Centers for Disease Control and Prevention
CDC Office of Financial Resources
2920 Brandywine Road
Atlanta, GA 30341

NOTICE OF AWARD
AUTHORIZATION (Legislation/Regulations)
SEC391(A)317(K)OPHS42U.S.C.SEC241A 247B

8. TITLE OF PROJECT (OR PROGRAM)
SCDHEC's Public Health Crisis Response Grant

9a. GRANTEE NAME AND ADDRESS
HEALTH AND ENVIRONMENTAL CONTROL, SOUTH CAROLINA DEPARTMENT OF
2600 Bull St
Columbia, SC 29201-1708

9b. GRANTEE PROJECT DIRECTOR
Mr. Michael A. Elieff
2100 Bull Street
Public Health Preparedness
Columbia, SC 29201-1708
Phone: 803-898-3266

10a. GRANTEE AUTHORIZING OFFICIAL
Mr. Ronald Belleggia
2600 BULL ST
COLUMBIA, SC 29201-1708
Phone: 803-898-3390

10b. FEDERAL PROJECT OFFICER
Mr. Yull Celestin
1600 Clifton Rd NE
Atlanta, GA 30329-4018
Phone: 404.639.7690

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)	
I Financial Assistance from the Federal Awarding Agency Only	
II Total project costs including grant funds and all other financial participation <input type="checkbox"/>	
a. Salaries and Wages	115,000.00
b. Fringe Benefits	22,425.00
c. Total Personnel Costs	137,425.00
d. Equipment	396,000.00
e. Supplies	164,423.00
f. Travel	47,296.00
g. Construction	0.00
h. Other	85,000.00
i. Contractual	1,794,027.00
j. TOTAL DIRECT COSTS	2,624,171.00
k. INDIRECT COSTS	25,565.00
l. TOTAL APPROVED BUDGET	2,649,736.00
m. Federal Share	2,649,736.00
n. Non-Federal Share	0.00

12. AWARD COMPUTATION			
a. Amount of Federal Financial Assistance (from item 11m)		2,649,736.00	
b. Less Unobligated Balance From Prior Budget Periods		0.00	
c. Less Cumulative Prior Award(s) This Budget Period		0.00	
d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION		2,649,736.00	
13. Total Federal Funds Awarded to Date for Project Period		2,649,736.00	
14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 2		d. 5	
b. 3		e. 6	
c. 4		f. 7	
15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:			<input type="checkbox"/>
a. DEDUCTION			
b. ADDITIONAL COSTS			
c. MATCHING			
d. OTHER RESEARCH (Add / Deduct Option)			
e. OTHER (See REMARKS)			
16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:			
a. The grant program legislation			
b. The grant program regulations			
c. This award notice including terms and conditions, if any, noted below under REMARKS.			
d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.			
In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.			

REMARKS (Other Terms and Conditions Attached - Yes No)

GRANTS MANAGEMENT OFFICIAL: Shicann Phillips

17. OBJ CLASS 41.51	18a. VENDOR CODE 1576000286C4	18b. EIN 576000286	19. DUNS 808385892	20. CONG. DIST. 06
FY-ACCOUNT NO.	DOCUMENT NO.	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
21. a. 8-939039R	b. 18NU90TP921992OPCE	c. TP	d. \$2,542,136.00	e. 75-1819-0952
22. a. 8-9390AUA	b. 18NU90TP921992OPPS	c. TP	d. \$107,600.00	e. 75-1819-0952
23. a.	b.	c.	d.	e.